

# Smithfield Parks & Recreation

# ARTZY KIDZ



**DATES:** July 15th-18th (Monday – Thursday)

**TIME:** 9AM-11AM

**LOCATION:** Sarah Yard Center (909 E. Lee St.)

**AGES:** 5-13

**FEE:** Resident \$20 / *a Resident resides within the incorporated city limits of the Town of Smithfield.*

Non-Resident \$40



**MUST PRE-REGISTER AT SMITHFIELD P&R OFFICE, or on-line at SRAC.clubautomation.com BY7/10 / 20 Kids Max — register early!!**

|   |                |            |                  |
|---|----------------|------------|------------------|
| Name: _____   |                | Age: _____ | Birthdate: _____ |
| Parent's Name: _____  |                |            |                  |
| Address: _____  |                |            |                  |
| Smithfield Resident / Non-Resident  | Phone #: _____ |            |                  |
| Email: _____  |                |            |                  |
| Conditions or Allergies to be aware of: No / Yes (If yes, please explain) |                |            |                  |
| _____   |                |            |                  |

As a parent of the above named child, I understand in sports/recreational activities there are incidents of accident and injury. I allow my child to participate voluntarily in these activities. I have read this agreement and understand it's contents. I release and agree to hold harmless the Town of Smithfield Parks & Recreation Department and its agents from any claims arising out of injury to my child. I understand that pictures taken by the Smithfield Parks & Recreation Department can be used in media forms for promotion of future programs and this program.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Smithfield Parks & Recreation Department, 600 M Durwood Stephenson Parkway, P. O. Box 2344, Smithfield, NC 27577  
For Questions contact Tiffany at 919-934-2148

|                         |                 |                  |
|-------------------------|-----------------|------------------|
| <b>Office Use Only:</b> |                 |                  |
| Amt. Pd.: _____         | Cash / Chk / CC | Rec'd By : _____ |
|                         |                 | Rec. No. _____   |